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J1048 U.S. PTO

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PATENT

Docket No. JCLA8138

Date: 11-27-2001

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JCL858 U.S. PTO  
09/997355

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231  
ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Tsung-Fan Lin

For: COMPUTER SYSTEM AND PROCESSING METHOD FOR DRIVING PROGRAM  
OF SMART PERIPHERAL DEVICE

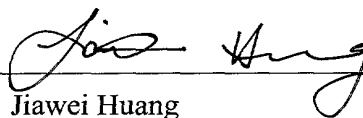
Enclosed are:

- ☒ Specification 18 pages.
- ☒ 3 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No.      dated     .
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$370.00	\$370.00
Total Claims	16 — 20 =	0 ×	\$9.00	\$0.00
Independent Claims	2 — 3 =	0 ×	\$42.00	\$0.00
If application contains any multiple dependent claim (s), then add			\$140.00	\$0.00
<b>TOTAL FILING FEE</b>				<b>\$370.00</b>

- ☒ A check in the amount of \$370.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.
- ☒ **Applicant claims small entity status. See 37 CFR 1.27**

  
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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA8138  
**Applicant(s)** : Tsung-Fan Lin  
**For** : **COMPUTER SYSTEM AND PROCESSING  
METHOD FOR DRIVING PROGRAM OF  
SMART PERIPHERAL DEVICE**  
**"Express Mail"** : EL 857833652 US  
**Mailing Label No.**  
**Date of Deposit** : *November 27, 2001*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 18 pages, 3 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and  
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

*M. Chang*  
\_\_\_\_\_  
Michelle Chang